

# **COUNCIL MEETING**

## **13 December 2017**

# **COUNCIL MINUTE BOOK**

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|----|---|------------------------|
| 1. | <b>Council - 4 October 2017</b>                                     | <b>(Pages 3 - 8)</b>   |
| 2. | <b>Executive - 3 October 2017</b>                                   | <b>(Pages 9 - 12)</b>  |
| 3. | <b>Executive - 7 November 2017</b>                                  | <b>(Pages 13 - 18)</b> |
| 4. | <b>Executive 5 December 2017 (to follow)</b>                        |                        |
| 5. | <b>Planning Applications Committee - 19 October 2017</b>            | <b>(Pages 19 - 26)</b> |
| 6. | <b>Planning Applications Committee - 16 November 2017</b>           | <b>(Pages 27 - 48)</b> |
| 7. | <b>External Partnerships Select Committee - 21 November 2017</b>    | <b>(Pages 49 - 52)</b> |
| 8. | <b>Performance and Finance Scrutiny Committee - 18 October 2017</b> | <b>(Pages 53 - 58)</b> |
| 9. | <b>Audit and Standards Committee - 8 November 2017</b>              | <b>(Pages 59 - 62)</b> |